

**GESU PARISH  
WEDDING LITURGY PLANNING FORM 2019**

Bride \_\_\_\_\_ Groom \_\_\_\_\_

Cell Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_ Email \_\_\_\_\_

Date/Time Ceremony \_\_\_\_\_ Date/Time Rehearsal \_\_\_\_\_

Presider \_\_\_\_\_

Director of Adult Formation:	Mike Heimbach	<a href="mailto:michael.heimbach@mu.edu">michael.heimbach@mu.edu</a>
Director of Liturgy:	Margi Horner	<a href="mailto:margaret.horner@mu.edu">margaret.horner@mu.edu</a>
Director of Music:	Dan Domrois	<a href="mailto:daniel.domrois@mu.edu">daniel.domrois@mu.edu</a>

**One month before your wedding**

- Complete your document file
- All fees must be paid
- This form, completely filled out must be in the hands of the Director of Liturgy **and** the Director of Music
- Send a copy of your wedding program to the Director of Music **and** the Director of Liturgy

**Rehearsal Reminders**

- **The 11:00 Wedding has the church from 10:00-1:00 and has the 4:00 rehearsal**
- **The 2:00 wedding has the church from 1:00-4:00 and has the 5:00 rehearsal**
- **Bring your marriage license to the rehearsal**
- Anyone with a role in the wedding should be at the rehearsal
- Use the west Tower (elevator door) for the rehearsal
- Rehearsal takes about 1 hour

**Additional information**

- Inform your guests where they can park ([Lot J](#), [Lot G](#), and [structure 2](#))
- Inform your guests that the church is handicapped-accessible
- Give the decorating policies to your florist
- Give the photography policies to your photographer
- If you want photos at St. Joan of Arc Chapel, call Campus Ministry at 414-288-6873
- **No alcohol is allowed in the church or on the Marquette campus**

**Musicians**

Organist: Dean Rosko

Vocalist: – Provided by Gesu

**Instrumentalists**

Name \_\_\_\_\_

email \_\_\_\_\_

Name \_\_\_\_\_

email \_\_\_\_\_

**Liturgical ministries:**

Gift bearers (2-3 people) \_\_\_\_\_

Eucharistic Ministers \_\_\_\_\_

Recommended: For 150 or fewer guests, 2-3 Eucharistic Ministers;  
For 150-250 guests, 4 ministers; More than 250 guests, 4-5 ministers

Ushers \_\_\_\_\_

Recommended: For 150 or fewer guest, 2-3 ushers; for 150-200 guests, 3 ushers;  
More than 250 guests, 4 ushers

*[optional]* Altar servers

Altar servers are helpful, but not required for a wedding. If you have family members or friends who wish to serve in this role, they are most welcome. Gesu Parish is not able to provide servers.

*[optional]* **Honored Guests to be seated before the processional**

*(This does not include the parents)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## The Introductory Rites

**Call to Prayer** given by \_\_\_\_\_ (*friend or family member*)  
Option 1      Option 2      Options 3      Couple's own      *See last page for options*

🎵 Processional Music \_\_\_\_\_

**One piece of music is selected for the processional**

### PROCESSION

Cross Bearer \_\_\_\_\_

Lectors/readers:

First Reader \_\_\_\_\_

Second Reader \_\_\_\_\_

Prayer of the Faithful \_\_\_\_\_

Presider: (priest or deacon) \_\_\_\_\_

The Wedding Party (process in as couples) please list in the order they will walk in

Bridesmaids

Groomsmen

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Flower Girl & Ring Bearer (*optional*) \_\_\_\_\_

Maid of Honor and Best Man \_\_\_\_\_

Groom with parents/family \_\_\_\_\_

**Please note: the groom must be included in the procession**

Bride with parents/family \_\_\_\_\_

OR Bride and Groom together

## Greeting and Welcome

### Collect *(Together for Life pp 11-13)*

A-1 A-2 A-3 A-4 A-5 A-6

*(Also known as A-1, A-2, B-1, B-2, C-1 and C-2 in the Roman Missal)*

## The Liturgy of the Word

### First Reading *(TFL pp.16-33)* Please give a copy of the reading to the reader

B-1 B-2 B-3 B-4 B-5 B-6 B-7 B-8 B-9

### 🎵 Responsorial Psalm *(always sung)* \_\_\_\_\_

*Choose from music list, not TFL*

### Second Reading *(TFL pp. 44-67)* Please give a copy of the reading to the reader

D-1 D-2 long D-2 short D-3 D-4 D-5 D-6  
D-7 long D-7short D-8 D-9 D-10 D-11 D-12  
D-13 D-14

### 🎵 Gospel Acclamation \_\_\_\_\_

*Choose from music list, not TFL*

### Gospel *(TFL pp.72-87)*

F-1 F-2 F-3 long F-3 short F-4 F-5  
F-6 F-7 F-8 F-9 F-10 long F-10 short

## Homily

## The Celebration of Matrimony

### The Questions before the Consent *(TFL pages 88-89)* **G1/G2**

### The Consent (Vows) *(TFL pp.90-93)* (Couple recites after the priest)

H-1 (page 90) H-2 (page 91)

### Reception of the Consent *(TFL page 93)*

H-13 H-14

**Acclamation of Praise - sung**

### Blessing and Giving of Rings *(TFL page 94)*

I-1 I-4 I-5

### Prayer of the Faithful *(TFL pp. 95-97)* Please give a copy of the petitions to the reader

J-1 J-2 Couple's own

# The Liturgy of the Eucharist

## Preparation of the Gifts

♪ Music \_\_\_\_\_

Prayer Over the Offerings (*TFL pp. 98-99*)

K-1                      K-2                      K-3

Preface (*TFL pp. 99-101*)

L-1                      L-2                      L-3

Choose one Mass setting:    **Mass of Christ the Savior**    or    **Mass of Creation**

♪ **Holy, Holy**                      from the hymnal insert                      Hymnal 198

♪ **Mystery of Faith**                      from the hymnal insert                      Hymnal 200

♪ **Amen**                      from the hymnal insert                      Hymnal 202

## The Lord's Prayer

**Nuptial Blessing** (*TFL pp. 103-106*)

M-1                      M-2                      M-3

## Rite of Peace

♪ **Lamb of God**                      from the hymnal insert                      Hymnal 204

## Communion

♪ Music \_\_\_\_\_

\_\_\_\_\_

Prayer After Communion (*TFL page 107*)

N-1                      N-2                      N-3

## The Concluding Rites

### Solemn Blessing *(TFL pp. 108-110)*

O-1

O-2

O-3

### Presentation of the Couple

- Mr. and Mrs. John Smith
- Mr. and Mrs. John and Mary Smith
- John and Mary Smith
- Mary Jones and John Smith, now married in Christ
- Couple's own choice

♪ **Recessional** \_\_\_\_\_

\_\_\_\_\_  
*Two pieces of music are selected for the recessional*

**There is no receiving line at the church**  
**(no greeting of the guests at the church)**

### **SPECIAL NOTES:**

**Call to Prayer –Option 1**

Good morning! or Good afternoon!

On behalf of \_\_\_\_\_ and \_\_\_\_\_, their families and the entire faith community of Gesu [jay-zoo] Parish, I welcome each of you to this special celebration of love. \_\_\_\_\_ and \_\_\_\_\_ have spent many hours preparing for this sacrament. They have selected readings, prayers and music which speak of their love and commitment to one another and reflect their hope, faith and dreams.

They look forward to you joining them in prayer and song during this liturgy, thanking and praising God who has brought them to this day and who will continue to nourish them in the future.

Let us now share a moment of quiet as we draw together in mind, heart and prayer.

**Call to Prayer –Option 2**

Good morning! or Good afternoon!

Welcome to Gesu [jay zoo] Church for the wedding of \_\_\_\_\_ and \_\_\_\_\_. This special day marks the beginning of their married life together. They are overjoyed that you could be with them today.

Our duty and delight as family and friends is to help them make this a joyous celebration of their love and commitment. We are all invited to participate in the liturgy by joining in the prayers and the singing. Please use the programs you received as a guide.

Let us take a moment to quiet ourselves in the presence of God.

**Call to Prayer –Option 3**

Good morning or Good afternoon.

Welcome to Gesu [jay zoo] Church for the wedding of \_\_\_\_\_ and \_\_\_\_\_!

This is a special day for them – and for all of us – as we join together in prayer to mark the beginning of their married life together. That is why \_\_\_\_\_ and \_\_\_\_\_ are so glad that you could be with them today.

As family and friends we want to help them remember this as a blessed celebration of their love and commitment. We do this by joyfully joining in the prayers and the singing of this liturgy, as outlined in the programs you have received.

Now, let us take a moment to place ourselves in the gentle presence of God who loves us.